

KENDRIYA VIDYALAYA				
UNIVERSITY OF HYDERABAD				
CLASS - VI, BOOK LIST 2018-19				
SUBJECT	NAME OF THE NCERT TEXT BOOK	NOTEBOOKS		
		TYPE	PAGES	QUANTITY
ENGLISH	1. HONEY SUCKLE	SINGLE RULED	240	2
	2. A PACT WITH THE SUN (supplementary)	RECORD BOOK - SINGLE RULED WITHOUT MANUALS		1
HINDI	1. BASANT (PART - 1) 2. BAL RAM KATHA (SUPPLEMENTARY)	SINGLE RULED	200	3
SANSKRIT	RUCHIRA (PART - I)	SINGLE RULED	200	3
MATHS	MATHEMATICS FOR CLASS - VI	PLAIN	200	4
		PLAIN	100	2
		GRAPH BOOK & GEOMETRY BOX		1
SCIENCE	SCIENCE TEXT BOOK - VI	SINGLE RULED	200	1
		ACTIVITY BOOK SINGLE RULED	100	1
SOCIAL STUDIES	1. OUR PAST -1, 2. SOCIAL AND POL. LIFE - 1, 3. THE EARTH OUR HABITAT 4. ATLAS	SINGLE RULED STANDARD SIZE notebook with index	200	2
		INDIA POLITICAL MAP WORLD POLITICAL MAP	-	10
LIBRARY		PLAIN	100	1
SUPW		ONE SIDE RULED STANDARD SIZE	200	1
COMPUTERS		SINGLE RULED	200	1

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**CLASS - VII, BOOK LIST 2018-19**

SUBJECT	NAME OF THE NCERT TEXT BOOK	NOTEBOOKS		
		TYPE (long note book)	PAGES	QUANTITY
ENGLISH	1. HONEY COMB	SINGLE RULED	240	2
	2. AN ALIEN HAND (supplementary)	RECORD BOOK - SINGLE RULED WITHOUT MANUALS		1
HINDI	1. BASANT (PART - 2) 2. BAL MAHABHARAT KATHA (SUPPLEMENTARY)	SINGLE RULED	200	2
SANSKRIT	RUCHIRA (PART - II)	SINGLE RULED	200	3
MATHS (NCERT)	MATHEMATICS FOR CLASS - VII	PLAIN	200	2
		PLAIN	100	1
		GRAPH BOOK & GEOMETRY BOX		1
SCIENCE	SCIENCE TEXT BOOK CLASS - VII	SINGLE RULED	200	1
		ACTIVITY BOOK SINGLE RULED	100	1
SOCIAL STUDIES	1. OUR PAST -2, 2. SOCIAL AND POL. LIFE - 2, 3. OUR ENVIRONMENT 4. ATLAS	SINGLE RULED STANDARD SIZE notebook with index	200	2
		INDIA POLITICAL MAP WORLD POLITICAL MAP	-	10
LIBRARY		PLAIN	100	1
SUPW		ONE SIDE RULED STANDARD SIZE	200	1
COMPUTERS		SINGLE RULED	200	1

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CLASS - VIII, BOOK LIST 2018-19				
SUBJECT	NAME OF THE NCERT TEXT BOOK	NOTEBOOKS		
		TYPE (long note book)	PAGES	QUANTITY
ENGLISH	1. HONEY DEW	SINGLE RULED	200	2
	2. IT SO HAPPENED (supplementary)	RECORD BOOK - SINGLE RULED WITHOUT MANUALS		1
HINDI	1. BASANT (PART - 3) 2. BHARAT KI KHOJ	SINGLE RULED	200	2
SANSKRIT	RUCHIRA (PART - 3)	SINGLE RULED	200	3
MATHS	MATHEMATICS FOR CLASS - VIII	PLAIN	200	2
		PLAIN	100	1
		GRAPH BOOK & GEOMETRY BOX		1
SCIENCE	SCIENCE TEXTBOOK CLASS - VIII	SIDE RULED	200	1
		ACTIVITY BOOK SINGLE RULED	100	1
SOCIAL STUDIES	1. OUR PAST -(PART -3), 2. SOCIAL AND POL. LIFE - 3, 3. OUR ENVIRONMENT 4. ATLAS	SINGLE RULED STANDARD SIZE notebook with index	200	2
		INDIA POLITICAL MAP WORLD POLITICAL MAP		10
TELUGU (telugu section)		SINGLE RULED	200	2
LIBRARY		PLAIN	100	1
SUPW		ONE SIDE RULED STANDARD SIZE	100	1
COMPUTERS		SINGLE RULED	200	1

<b>KENDRIYA VIDYALAYA</b>				
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<b>CLASS - IX, BOOK LIST 2018-19</b>				
<b>SUBJECT</b>	<b>NAME OF THE NCERT TEXT BOOK</b>	<b>NOTEBOOKS</b>		
		<b>TYPE (long note book)</b>	<b>PAGES</b>	<b>QUANTITY</b>
<b>ENGLISH (CBSE)</b>	<b>LITERATURE (COMMUNICATIVE ENGLISH) - IX</b>	<b>SINGLE RULED KING SIZE</b>	<b>240</b>	<b>2</b>
	<b>MAIN COURSE BOOK - IX (COMMUNICATIVE)</b>	<b>RECORD BOOK - SINGLE RULED WITHOUT MANUALS</b>		<b>1</b>
	<b>WORK BOOK - IX</b>			
<b>HINDI (NCERT)</b>	<b>1. KSHITIJ (PART - I) 2. KRITHIKA (PART - I)</b>	<b>SINGLE RULED</b>	<b>200</b>	<b>3</b>
<b>SANSKRIT (CBSE)</b>	<b>MANIKA (PART - I) MANIKA (PART-I) WORKBOOK</b>	<b>SINGLE RULED</b>	<b>100</b>	<b>4</b>
<b>MATHS (NCERT)</b>	<b>MATHEMATICS FOR CLASS - IX</b>	<b>PLAIN</b>	<b>200</b>	<b>2</b>
		<b>MATHEMATICE LAB MANUAL BY LAKSHMI PUBLICATIONS</b>		<b>1</b>
		<b>GRAPH BOOK &amp; GEOMETRY BOX</b>		<b>1</b>
<b>SCIENCE (NCERT)</b>	<b>SCIENCE FOR CLASS - IX</b>	<b>ONE SIDE RULED LONG NOTE BOOK</b>	<b>200</b>	<b>2</b>
	<b>SCIENCE PRACTICAL RECORD</b>			
<b>SOCIAL STUDIES (NCERT)</b>	<b>1. UNDERSTANDING ECONOMIC DEVELOPMENT, - 1 2. CONTEMPORARY INDIA - 1 (GEOG) 3. INDIA AND CONTEMPORARY WORLD - 1 (HIST) 4. DEMOCRATIC POLITICS - 1, 5. DISASTER MANAGEMENT</b>	<b>SINGLE RULED STANDARD SIZE WITH INDEX</b>	<b>200</b>	<b>2</b>
		<b>INDIA POLITICAL MAP</b>		<b>10</b>
<b>TELUGU (telugu section)</b>		<b>SINGLE RULED</b>	<b>200</b>	<b>2</b>
<b>LIBRARY</b>		<b>PLAIN</b>		<b>1</b>
<b>SUPW</b>		<b>ONE SIDE RULED STANDARD SIZE</b>		<b>1</b>
<b>COMPUTERS</b>		<b>SINGLE RULED</b>		<b>1</b>

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<b>CLASS - X, BOOK LIST 2018-19</b>				
<b>SUBJECT</b>	<b>NAME OF THE NCERT TEXT BOOK</b>	<b>NOTEBOOKS</b>		
		<b>TYPE (long notebook)</b>	<b>PAGES</b>	<b>QUANTITY</b>
<b>ENGLISH (CBSE)</b>	<b>LITERATURE (COMMUNICATIVE ENGLISH) - X</b>	<b>SINGLE RULED</b>	<b>240</b>	<b>2</b>
	<b>MAIN COURSE BOOK - X (COMMUNICATIVE)</b>	<b>RECORD BOOK - SINGLE RULED WITHOUT MANUALS</b>		<b>1</b>
	<b>WORK BOOK - X</b>			
<b>HINDI (NCERT)</b>	<b>1. KSHITIJ (PART - II) 2. KRITHIKA (PART - II)</b>	<b>SINGLE RULED</b>	<b>200</b>	<b>3</b>
<b>SANSKRIT (CBSE)</b>	<b>MANIKA (PART -II) MANIKA (PART-II) WORKBOOK</b>	<b>SINGLE RULED</b>	<b>100</b>	<b>4</b>
<b>MATHS (NCERT)</b>	<b>MATHEMATICS FORCLASS - IX</b>	<b>PLAIN</b>	<b>200</b>	<b>2</b>
		<b>MATHEMATICS LAB MANUAL BY LAKSHMI PUBLICATIONS</b>		<b>1</b>
		<b>GRAPH BOOK &amp; GEOMETRY BOX</b>		<b>1</b>
<b>SCIENCE (NCERT)</b>	<b>SCIENCE FOR CLASS - X</b>	<b>ONE SIDE RULED LONG NOTE BOOK</b>	<b>200</b>	<b>2</b>
	<b>PRACTICAL RECORD</b>			<b>1</b>
<b>SOCIAL STUDIES (NCERT)</b>	<b>1. UNDERSTANDING ECONOMIC DEVELOPMENT - 2, 2. CONTEMPORARY INDIA - 2 (GEOG) 3. INDIA AND CONTEMPORARY WORLD - 2 (HIST) 4. DEMOCRATIC POLITICS - 2, 5. DISASTER MANAGEMENT 6. ATLAS</b>	<b>SINGLE RULED STANDARD SIZE WITH INDEX</b>	<b>200</b>	<b>2</b>
		<b>INDIA POLITICAL MAP</b>		<b>10</b>
<b>TELUGU (telugu section)</b>		<b>SINGLE RULED</b>	<b>200</b>	<b>2</b>
<b>LIBRARY</b>		<b>PLAIN</b>		<b>1</b>
<b>SUPW</b>		<b>ONE SIDE RULED STANDARD SIZE</b>		<b>1</b>
<b>COMPUTERS</b>		<b>SINGLE RULED</b>	<b>200</b>	<b>1</b>